



*Saint Martin of
Tours Inclusive
Catholic Community*

Sunday Bulletin

17th Sunday of
Ordinary Time
July 28, 2024

Welcome to Saint Martin's!

Saint Martin of Tours Inclusive Catholic Community is the first independent Catholic faith community in Franklin County, Vermont. St. Martin's is part of a vibrant movement known as the Independent Sacramental Movement that has emerged across the U.S. over the last 30 years. (Independent Catholicism has existed in Europe and South America for many decades).

We are:

- a sacramental community centered around the Eucharist and all Sacraments
- grounded in all we love of the Catholic tradition, the celebrations, and the rhythms of the liturgical year
- a people of prayer and a people of service and social justice
- inclusive, affirming, respectful of diversity, and share the Body and Blood of Christ with all who seek to receive Him reverently

All of this binds sisters and brothers across the Catholic landscape as we expand our Faith. We gather at Mass by worshipping God, our Creator, in community and praising Him in song (which is praying twice!) We meet God through our senses of seeing, hearing, tasting, touching, and feeling. All are a part of what strengthens us in our Faith and reminds us of what it means to be Catholic.

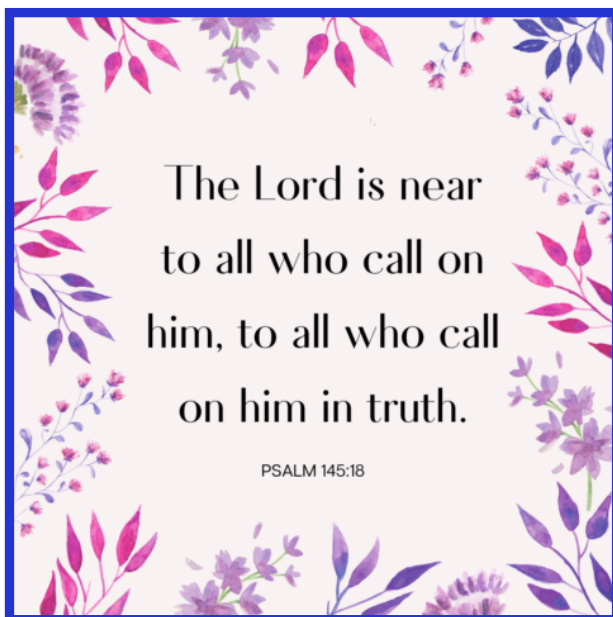
For *The Order of the Mass*, please refer to the *Mass Worship Aid* handout found at your seat or online at www.saintmartinoftoursvermont.org.

SABUMC

575 Lake Road,
Saint Albans Bay
Vermont 05481
Phone: 802-332-3890

Liturgical Calendar/ Mass Celebrations

- **July 28th - Saturday Priest in the Park** - 2:00 p.m. - 3:30 p.m. - Taylor Park.
- **August 18th Feast of the Assumption of Mary** - 11:30 a.m.



Please join us for fellowship immediately following Mass.

Liturgy of the Word

First Reading

A Reading from the Second Book of Kings.
(2 Kings 4:42-44(CCL))

Reader: A reading from the Second Book of Kings.

Elisha, the prophet, became known throughout the Region as a healer and as one sent from God. He came to Gilgal, where there was famine in the land.

Someone from the town of Baal-Shalishah came to offer Elisha bread from the first-fruits of the crop: 20 barley loaves and fresh grain, still in the husk.

Elisha said: "Give it to the people, and let them eat." But Elisha's servant said: "How can I serve this to 100 people?"

Elisha insisted: "Give it to the people to eat, for God says this: 'They will eat and have some left over.'"

So, the servant set it before them, they ate, and had some left over, according to the word of God.

Lector: Hear what the Spirit is saying to God's people.

People Respond: Thanks be to God.

Responsorial Psalm (Spoken)

(Psalm 145:10-11, 15-16, 17-18 (CCL))

Lector: All desires are satisfied in You.

People Respond: All desires are satisfied in You.

All Your works sing of You, O God! Creation and creatures exalt You! Your holy people bless You! They tell Your stories; stories of Your glorious kingdom on Earth, and of Your splen-

dor throughout the universe.

People Respond: All desires are satisfied in You.

All expectant eyes are on You, You give us bread in season. You open Your hand, and satisfy the desires of every living thing. You provide bread for our souls.

People Respond: All desires are satisfied in You.

Everything God does is just - just and faithful. God is near, near to us as our own breath! God is in all who call upon the Holy Name, in all who call upon God in truth.

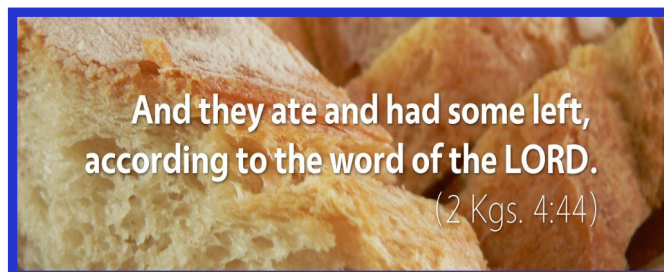
People Respond: All desires are satisfied in You.

Second Reading

A Reading from Saint Paul's First Letter to the Corinthians.
(Corinthians 11:18-22 & 33-34, 10:16-17 (CCL))

Reader: A reading from Saint Paul's First Letter to the Corinthians.

My friends, I hear, that when you meet as a church, there are divisions among you. To a degree, I believe it! Indeed, it is when there are differences and divides among you, that your behavior reveals who really has God's approval!



And they ate and had some left,
according to the word of the LORD.

(2 Kgs. 4:44)

*Don't miss any announcements
or upcoming special Masses!*

Visit our website

*www.saintmartinoftoursvermont.org
& sign up to receive our newsletter.*

When you meet in one place, then, it is not to eat the Lord's Supper! For in eating, each one goes ahead with their own supper, and one goes hungry while another gets drunk. Do you not have houses in which you can eat and drink?

Or, do you show such contempt for the church of God and make those who have nothing feel ashamed? What can I say to you? Shall I praise you?

In this matter, I do not praise you. The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

So then, my beloved, when you gather to eat, wait for one another; you should all eat together. Anyone who is hungry should eat something at home, so that when you meet together, it may not result in judgment.

Lector: Hear what the Spirit is saying to God's people.

People Respond: Thanks be to God.

Gospel Acclamation (Alleluia)

Celebrant: Alleluia, alleluia.

People Respond: Alleluia, alleluia.

Gospel

A Reading from the Holy Gospel according to Mark.
(Mark 6:30-44 (CCL))

Celebrant: May the Word of Christ be with you all.

People Respond: And also, with you.

Celebrant: A reading from the Holy Gospel according to Mark.

People Respond: † Glory to you, O

Gospel

God.

Jesus had sent out "the Twelve" into towns to preach and heal. Upon their return, the disciples gathered around Jesus and reported on all that they had done and taught. Jesus then said to them, "Come away to the desert for some solitude, and rest for awhile." For many were coming and going, and they had no time for leisure, not even to eat. They went away in the boat to a deserted place by themselves.

Many saw Jesus and the disciples going and recognized them. Townspeople from all over hurried there on foot and arrived ahead of them. When Jesus went ashore, there already was a large crowd waiting for him. He felt compassion for them because they were like sheep without a shepherd. So, Jesus began to teach them many things.

By now it was getting very late, and Jesus' disciples came up to him and said, "This is a deserted place and it's very late. Why not dismiss them so they can go to the nearby farms and villages and buy something to eat?"

But Jesus replied, "*Give them something to eat yourselves.*" They replied, "You want us to spend half a year's wages on bread for them to eat?" Then Jesus asked, "*How many loaves do you have? Go look.*"

(Gospel continued on the next page.)



Giving: Time, Talent & Treasure

Gospel (cont).

When they found out, they reported back, "5 loaves and 2 fish." Jesus told them to have the people sit down on the green grass in groups of 100 and groups of 50.

Then Jesus took the 5 loaves and 2 fish, raised his eyes to heaven and said the blessing. He broke the loaves and handed them to the disciples to distribute among the people. He also passed out the 2 fish among them. All ate until they had their fill.

Afterwards, the disciples gathered up the leftovers. They filled 12 baskets with broken bread and fish. In all, 5,000 families ate that day.

Celebrant: The Gospel of Jesus the Christ according to Mark.

People Respond: Praise to you, Jesus the Christ.

Prayers of the People

People Respond: God of All, hear us!



At Saint Martin of Tours Inclusive Catholic Community, your time and talent are essential to breathing life into our new community of faith and keeping its mission alive.

Your financial support is also necessary for us to meet our financial obligations, which, in good stewardship, we try to hold to an absolute minimum. Through your contributions, we can continue our commitment to serving others. Please know how grateful we are for your generous support and, most especially, for your prayers.

Thank you for your generosity!

To support Saint Martin's financially, you may:

- Mail a check (payable to) "Saint Martin of Tours Inclusive Catholic Community," P.O. Box 636, St. Albans, VT 05478.
- Use your bank's online bill pay section to mail your donation directly to Saint Martin's (address above).
- Submit your one-time or recurring contribution online using our secure Tithely link (https://bit.ly/Donate2SMOTCC_Tithely)
- Attend Mass in person and drop your offering in the basket designated for gifts.
- Scan our QR code and donate online.



If you have any questions, please contact Mother Barb at 802-332-3890, or email at saintmartins.info@gmail.com.

Announcements – Looking Ahead

- **July 28th - Saturday Priest in the Park** - 2:00 p.m. - 3:30 p.m. - Taylor Park.
- **August 18th Feast of the Assumption of Mary** - 11:30 a.m. - Celebrating our Blessed Mother's spiritual and physical departure from the earth into Heaven.
- **Christmas Caroling in December** - Saint Martin's will join St. Luke's Episcopal & St. Albans Bay UMC for December Christmas Caroling in local long-term care facilities around the Franklin County area. Stay tuned for rehearsal dates in the Fall.

Prayer Requests

Let us pray for you and your loved ones; please email: saintmartins.info@gmail.com or inform Mother Barb to have prayer request included in the upcoming Mass.

Pastoral Visits

Please reach out to Mother Barb if there's someone you know who needs pastoral care, a hospital visit, or a care facility visit.

Support our Ministry

Donate online & like/follow/interact with us on social media (links below).

(Rev.) Mother Barb Fichter, Pastor
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Mailing: P.O. Box 636
Saint Albans, Vermont 05478
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Website: www.saintmartinoftoursvermont.org/

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*Saint Martin of
Tours Inclusive
Catholic Community*



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