



*Saint Martin of
Tours Inclusive
Catholic Community*

Sunday Bulletin

13th Sunday of Ordinary Time

June 30, 2024

Welcome to Saint Martin's!

Saint Martin of Tours Inclusive Catholic Community is the first independent Catholic faith community in Franklin County, Vermont. St. Martin's is part of a vibrant movement known as the Independent Sacramental Movement that has emerged across the U.S. over the last 30 years. (Independent Catholicism has existed in Europe and South America for many decades).

We are:

- a sacramental community centered around the Eucharist and all Sacraments
- grounded in all we love of the Catholic tradition, the celebrations, and the rhythms of the liturgical year
- a people of prayer and a people of service and social justice
- inclusive, affirming, respectful of diversity, and share the Body and Blood of Christ with all who seek to receive Him reverently

All of this binds sisters and brothers across the Catholic landscape as we expand our Faith. We gather at Mass by worshipping God, our Creator, in community and praising Him in song (which is praying twice!) We meet God through our senses of seeing, hearing, tasting, touching, and feeling. All are a part of what strengthens us in our Faith and reminds us of what it means to be Catholic.

For *The Order of the Mass*, please refer to the *Mass Worship Aid* handout found at your seat or online at www.saintmartinoftoursvermont.org.

SABUMC
575 Lake Road,
Saint Albans Bay
Vermont 05481
Phone #802-332-3890

Liturgical Calendar/ Mass Celebrations

- July 14th - Sunday Priest in the Park - 2:00 p.m.-3:30 p.m. - Taylor Park.
- July 20th - Saturday Priest in the Park - 10:00 a.m. -12:00 Noon - Taylor Park.



Mark 5:21-43

*Don't miss any announcements or
upcoming special Masses!*

Visit our website
www.saintmartinoftoursvermont.org
& sign up to receive our newsletter.

Please join us for fellowship immediately following Mass.

Liturgy of the Word

First Reading

A Reading from the Book of Wisdom.
(Wisdom 1:1, 4-7, 12-15 & 2:23(CCL))

Reader: A reading from the Book of Wisdom.

Desire justice, you rulers of the earth! Remember the goodness of God. Seek God with integrity of heart.

Wisdom enters souls who seek Her, dwelling in your very body, for Wisdom is a kindly spirit. Wisdom is a kindly spirit, yet She holds us to our words. Wisdom is witness to our inmost self, a sure observer of our hearts, a keen listener to the tongue.

Wisdom, the spirit of God, fills the world and is all-embracing, holding things together. She knows all things that are said. God did not make death. God does not delight in the death of the living. God created all things that they might be; that they might live.

The generative forces of the world are wholesome; there is no poison in them. The dominion of Hades is not on earth, for justice is undying. God created us for Life, imperishable. We are made infinite, in the image of God's own nature.

Lector: Hear what the Spirit is saying to God's people.

People Respond: Thanks be to God.

Responsorial Psalm (Spoken)

(Psalm 36:6-10 (CCL))

Lector: Your love is life.

People Respond: Your love is life.

Your tender love, O God, extends throughout the universe. Your pres-

ence, O Divine Companion, fills the skies. Your justice is like the highest mountains. Your considerations like the mighty deep. Your Love sustains all Creation.

People Respond: Your love is life.

How precious is Your undying Love! Your people, Your beloved, take refuge in the shadow of Your wings.

People Respond: Your love is life.

We feast on the abundance of Your house. You give us drink from the river of delights. With You is the fountain of life. In Your light, we see Life.

People Respond: Your love is life.

Second Reading

A Reading from Saint Paul's Second Letter to the Corinthians.
(2 Corinthians 8:1-4, 7, 9, 12-15 (CCL))

A reading from Saint Paul's Second Letter to the Corinthians.

We want you to know, beloved, of the grace of God that has been given to the churches of Macedonia. In a severe test of affliction, the abundance of their joy and their profound poverty overflowed in a wealth of generosity on their part. According to their means, I can testify, and beyond their means, spontaneously, they begged us insistently for the favor of taking part in the service to the saints, an offering to the holy ones in need in Jerusalem.

Now, as you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. You know the gracious act of Jesus the Christ, that, for our sake, he became poor although he was rich, so that by his poverty we might become rich.

Gospel

If the eagerness is there, a gift is acceptable according to what one has, not according to what one does not have. Not that others should have relief while you are burdened! But, as a matter of equality, your surplus at the present time should supply their needs. And in their surplus, they will also supply your needs, that there may be equality.

As it is written: *“Whoever had much did not have more, and whoever had little did not have less.”*

Lector: Hear what the Spirit is saying to God’s people.

People Respond: Thanks be to God.

Gospel Acclamation (Alleluia)

Celebrant: Alleluia, alleluia.

People Respond: Alleluia, alleluia.

Gospel

**A Reading from the Holy Gospel according to Mark.
(Mark 5:21-43 (CCL))**

Celebrant: May the Word of Christ be with you all.

People Respond: And also, with you.

Celebrant: A reading from the Holy Gospel according to Mark.

People Respond: † Glory to you, O God.

When Jesus had again crossed the Sea of Galilee in the boat to the other side, a great crowd gathered round him. He was by the lake when one of the leaders of the synagogue, named Jairus, came.

When he saw Jesus, he fell at his feet and begged him repeatedly: *“My little daughter is at the point of death. Come! Lay your hands on her, so she*

may be made well, and live.”

Jesus went with Jairus. A large crowd followed and pressed in on Jesus. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much, under many physicians, and had spent all that she had. She was no better, but rather grew worse. She had heard about Jesus.

She said to herself: *“If I but touch his clothes, I will be made well.”* She came up behind him in the crowd and touched his cloak. Immediately, the bleeding stopped. She felt in her body that she was healed.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said: *“Who touched my clothes?”*

His disciples said: *“You can see the crowd pressing in on you. How can you say, ‘Who touched me?’”* Jesus looked all around to see who had done it. The woman, knowing what had happened to her, came to Jesus, trembling with fear. Falling down, she told him what she had done.

Jesus said to her: *“Daughter, your faith has made you well. Go in peace. Be healed of this disease.”* While he was still speaking to her, some people came from Jairus’ house to say to him: *“Your daughter is dead. No need to trouble the teacher any further.”* But overhearing what they said, Jesus said to the leader of the synagogue: *“Do not fear. Only believe.”*

When they came to the house, Jesus saw a commotion, with people weeping and wailing loudly. When he entered the house, he said to them: *“Why do you make a commotion and weep? The child is not dead but sleeping.”*

(Gospel continued on the next page.)

Prayers of the People

Gospel (cont).

They laughed at him, and then he ushered them all outside. He took the child's father and mother, and those who were with him, and went in where the child was. He took her by the hand and said to her, "'*Talitha cum,*' meaning: '*Little girl, rise up!*'"

Immediately, the girl rose up and began to walk about. She was twelve years of age. At this, her parents were overcome with amazement. Jesus strictly ordered them that no one should know this. He told them to give her something to eat.

Celebrant: The Gospel of Jesus the Christ according to Mark.

People Respond: Praise to you, Jesus the Christ.

Prayers of the People

Presider: We've heard Jesus tells us in the Scriptures: "*Do not be afraid.*" Trusting that God hears and answers our prayers, let us join in offering our prayers and petitions to God.

✠ That the People of God, by His grace, may live as new creations, no longer living for ourselves but for Christ Jesus, we pray:

People Respond: God of All, hear our prayer.

✠ For Peace among people of diverse cultures and ethnic groups: that God will open communication among leaders, especially in Gaza, Israel, Ukraine, Russian and Sudan, and for new avenues to be found that build trust and promote justice, we pray:

People Respond: God of All, hear our prayer.

✠ During this month of LGBTQ+ Pride Month, we pray for youth who are exiled from home and family, that they may be gathered into God's loving embrace and find welcoming, supporting and loving communities in

which to live in peace and safety, we pray:

People Respond: God of All, hear our prayer.

✠ For a calming of storms in our lives: As we cannot foresee tomorrow, that God will sustain us through daily challenges and, with enduring hope, give us wisdom and courage in the decisions we make, and we pray:

People Respond: God of All, hear our prayer.

✠ For greater stewardship of our earth's resources: that God will help us understand the value of the sky, the water, the land, and all living things, and provide us with the wisdom to protect them for future generations, we pray:

People Respond: God of All, hear our prayer.

✠ For the sick and suffering in mind, body and spirit: that God's love, healing and compassion will restore to them health; and we pray especially for: Tammy, Paul, Peg, and Bp. Frank:

People Respond: God of All, hear our prayer.

✠ For all who have died, that they may rest peacefully in the loving presence of our Creator; and may all who mourn the loss of loved ones be consoled, we pray:

People Respond: God of All, hear our prayer.

✠ That God may receive the unspoken prayers and intentions of our hearts; and we offer thanksgiving for prayers answered, we pray:

People Respond: God of All, hear our prayer.

Presider: God of the universe, You open your hand and fill all things with blessing. Grant us enough faith to trust in you and to love enough to do your will. And we offer this, our prayer, in Jesus' name.

People Respond: Amen.

Giving: Time, Talent & Treasure



At Saint Martin of Tours Inclusive Catholic Community, your time and talent are essential to breathing life into our new community of faith and keeping its mission alive.

Your financial support is also necessary for us to meet our financial obligations, which, in good stewardship, we try to hold to an absolute minimum. Through your contributions, we can continue our commitment to serving others. Please know how grateful we are for your generous support and, most especially, for your prayers.

Thank you for your generosity!

To support Saint Martin's financially, you may:

- Mail a check (payable to) "Saint Martin of Tours Inclusive Catholic Community," P.O. Box 636, St. Albans, VT 05478.
- Use your bank's online bill pay section to mail your donation directly to Saint Martin's (address above).
- Submit your one-time or recurring contribution online using our secure Tithely link (https://bit.ly/Donate2SMOTCC_Tithely)
- Attend Mass in person and drop your offering in the basket designated for gifts.
- Scan our QR code and donate online.



If you have any questions, please contact Mother Barb at 802-332-3890, or email at saintmartins.info@gmail.com.

Announcements – Looking Ahead

- July 14th - Sunday Priest in the Park - 2:00 p.m.-3:30 p.m. - Taylor Park.
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Prayer Requests

Let us pray for you and your loved ones; please email: saintmartins.info@gmail.com or inform Mother Barb to have prayer request included in the upcoming Mass.

Pastoral Visits

Please reach out to Mother Barb if there's someone you know who needs pastoral care, a hospital visit, or a care facility visit.

Support our Ministry

Donate online & like/follow/interact with us on social media (links below).

(Rev.) Mother Barb Fichter, Pastor
Saint Martin of Tours Inclusive Catholic Community,
Mailing: P.O. Box 636
Saint Albans, Vermont 05478
Phone: 802-332-3890

Email: saintmartins.info@gmail.com

Website: www.saintmartinoftoursvermont.org/

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*Saint Martin of
Tours Inclusive
Catholic Community*



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